

2008 CAMPERSHIP APPLICATION

The Great Trails Council, Boy Scouts of America, along with local business and community leaders, feel that it is important to make every effort to assist scouts who would normally be unable to attend Camp due to financial constraints. In doing this, there are Camperships available to help fund young men go to camp. These are **not full Camperships**, but do cover part of the fees. The rest of the monies needed for the camp must be provided through other means. These Camperships are available on a first come, first served basis, and on a **need** basis. Please fill out the information below as best you can and return it to: Great Trails Council – BSA, 88 Old Windsor Road, Dalton, MA 01226. Mark the envelope “CONFIDENTIAL CAMPERSHIP”. *Please be assured that all information given will be kept confidential.* If you have any questions, call the Council office at (413) 684-3542.

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 Cub Scout Pack # _____ Boy Scout Troop # _____ Venture Crew # _____

Date: _____

Name of Scout Camper: _____

Address: _____ City/Town _____ Zip Code _____

Telephone Number: Area Code () _____

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Name of Person Completing Form: \_\_\_\_\_

Relationship to Camper: \_\_\_\_\_ Phone # \_\_\_\_\_

Session Camper will be attending:  Boy Scout Week #1, July 6-12  Cub Session, July 30-Aug 1st  
 Boy Scout Week #2, July 13-19  Webelos Week Aug 3-8  
 Boy Scout Week #3, July 20-26

Estimated Range of Family Annual Income:  
 under \$6,000  \$15,001 - \$20,000  \$30,001 - \$35,000  
 \$ 6,001 - \$10,000  \$20,001 - \$25,000  Other \_\_\_\_\_  
 \$10,001 - \$15,000  \$25,001 - \$30,000

How many people are supported by this income? \_\_\_\_\_

Please explain circumstances (unemployment, medical bills, elderly dependents financial obligations, college tuition, etc.) that can help us better understand your financial need. (Attach additional sheets if needed).

Summer Camp Popcorn Sold \$ \_\_\_\_\_

Amount Family will contribute: \$ \_\_\_\_\_

**FORMS MUST HAVE APPROPRIATE SIGNATURES!**

Amount Troop/Pack will contribute:\$ \_\_\_\_\_ Family Signature \_\_\_\_\_

Amount of Campership requested: \$ \_\_\_\_\_ Scout Master/Cub Master Signature \_\_\_\_\_

CONFIDENTIAL ~ ~ ONLY THIS FORM WILL BE ACCEPTED EFFECTIVE JANUARY 1, 2008 ~ ~ CONFIDENTIAL

**Deadline for submission is May 1.  
Campership money will be applied towards regular fees only.**